EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1	Utt-	of Ter	
1.	omer	ot rer	ms

1. Offer of Terms				
("Originating LEA") which General Offer of Privacy only to privacy protection price, term, or schedule Subscribing LEA may a unique needs of the Subscribing Change in the storiginating Service Agreements of the Subscribing Subscriber	ch is dated May 13, 2021 by Terms ("General Offer") the cons, and Provider's signature e of services, or to any other lso agree to change the data subscribing LEA. The Provider applicable privacy statues; (2) the ement; or three (3) years after a large send the signed Exhibition.	, to any other LI rough its signature shall not necessaril provision not address provided by Subsetmay withdraw the a material change in the date of Provider.	EA ("Substance of the content of the	and Concord School District scribing LEA") who accepts this This General Offer shall extend rovider to other terms, such as this DPA. The Provider and the EA to the Provider to suit the all Offer in the event of: (1) a rvices and products listed in the ature to this Form. he following email address:
	MENTS, LLC DBA RIVERSID	E INSIGHTS		Marc 11, 2021
BY: Scott Colson			_Date:	May 11, 2021
Printed Name: Sco	tt Olson	Title/Position:	Mana	ger of Proposal Services
the General Offer of Pr terms of this DPA for the	ivacy Terms. The Subscribing L he term of the DPA between BSCRIBING LEA MUST DELIVE	EA and the Provide the Concord School	r shall th I District	by its signature below, accepts nerefore be bound by the same and the Provider. **PRIOR TO E TO PROVIDER PURSUANT TO
Subscribing LEA (Schoo	I District Name): Public Scho	ools of Brookline		
BY: Mary Ellen Normen Mary Ellen Normen (May 13, 2021 18:36 EDT)			5/13/20)21
Printed Name: Mary E	llen Normen	Title/Position:	Deputy Sup	perintendent for Administration and Finance
DESIGNATED REPRESEN	TATIVE OF LEA:			
Name:	Scott Moore/Feng Yang			
Title:	Director of Educational Technology and Libraries/Director of Digital Services/Acting CIO			
Address:	333 Washington Street, Brookline, MA 02445			
Telephone Number:	617-713-5134/617-730-2005			
•	scott_moore@psbma.org/fya	ng@brooklinema.go	V	
Email:				

WoodcockJohnson_NDPAExhibit

Final Audit Report 2021-05-13

Created: 2021-05-13

By: Ramah Hawley (rhawley@tec-coop.org)

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