### **OPTIONAL EXHIBIT "E"**

#### GENERAL OFFER OF PRIVACY TERMS

#### 1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and the LEA to any other school district ("Subscribing LEA") who accepts this General Offer though its signature below. The Provider agrees that the information on the next page will be replaced throughout the Agreement with the information specific to the Subscribing LEA filled on the next page for the Subscribing LEA. This General Offer shall extend only to privacy protections and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provide by LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statues; (2) a material change in the services and products subject listed in the Originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Provider shall notify the LEA in the event of any withdrawal so that this information may be transmitted to the Subscribing LEAs.

TIME, INC.				
BY: Dand Con	>	Date:	.118	
Printed Name: Dauio	Turney	_ Title/Position:	Supervisor	
6				
2. Subscribing LEA			•	
the General Offer of Privacy	ing a separate Service Agreem Terms. The Subscribing LEA and the Provider shall therefore	A's individual infor	and by its signature below, acce mation is contained on the next same terms of this DPA.	pt
BY: AJ Melanson  AJ Melanson (Dec 1, 2019)		Date: 12/1/19		
Printed Name: AJ Melanson		Title/Position: Ed	lucational Technology Director	r
SCHOOL DISTRICT NAME: Milton Public Schools				
DATE: 12/1/19				
DESIGNATED REPRESEN	NTATIVE OF LEA:			
Name Title Address Telephone Number Email	AJ Melanson		4)	
	Educational Technology Director		ggenerate registrate	
	25 Gile Road Milton, MA 02186		, , , , , , , , , , , , , , , , , , ,	
	617-696-4470		and the second of the second o	
	amelanson@miltonps.org		· ·	
COUNTY OF LEA:	folk			

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Final Audit Report 2019-12-01

Created: 2019-12-01

By: Ramah Hawley (rhawley@tec-coop.org)

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