EXHIBIT "E"

GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and the LEA to any other school district ("Subscribing LEA") who accepts this General Offer though its signature below. The Provider agrees that the information below will be replaced throughout the Agreement with the information specific to the Subscribing LEA filled below for the Subscribing LEA. This General Offer shall extend only to privacy protections and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provide by LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statues; (2) a material change in the services and products subject listed in the Originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Provider shall notify the LEA in the event of any withdrawal so that this information may be transmitted to the Subscribing LEAs.

| MSB CONSULTIN | NG, LLC | | | | | |
|---|---|-----------------------|--------------------|--------------|----------|-----------------|
| ву: Ми | U CAS | | Date: | 3/10/ | 70 | |
| Printed Name: Ane | drew Tripp | Title/Position: | NH | State | D'ice | etas _ |
| 2. SUBSCRIBING LEA | 4 | | | | | |
| Offer of Privacy Terms. | signing a separate Service Ag The Subscribing LEA's individual be bound by the same terms of | vidual information is | | | | |
| John Martin John Martin (Mar 10, 2020) | | | 3/10/2020 Date: | | | |
| John M Printed Name: | artin | Title/Position: | Director | , Dept of Ir | nnovatio | on & Technology |
| | Inter-Lakes Scho | ol District | | | | |
| SCHOOL DISTRICT N | | | | | | |
| DESIGNATED REPRE Name | SENTATIVE OF LEA: John Martin | | | | | |
| Title | Director, Dept of Innovation & Technology | | | | | |
| Address | 1 Laker Lane, Mere | | | | | |
| Telephone Number | 603-279-3958 | | | | | |
| Email | john.martin@interlak | kes.org | | | | |
| County: | Belknap | | | | | |
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Final Audit Report 2020-03-10

Created: 2020-03-10

By: Ramah Hawley (rhawley@tec-coop.org)

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