

EXHIBIT "E"

GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and the Concord School District ("LEA") to any other New Hampshire school district ("Subscribing LEA") who accepts this General Offer through its signature below. The Provider agrees that the information on the next page will be replaced throughout the Agreement with the information specific to the Subscribing LEA filled on the next page for the Subscribing LEA. This General Offer shall extend only to privacy protections and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provide by LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statutes; (2) a material change in the services and products subject listed in the Originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Provider shall notify the LEA in the event of any withdrawal so that this information may be transmitted to the Subscribing LEAs.

DESMOS, INC.

BY:  Date: 10/21/2020

Printed Name: Eli Luberoff Title/Position: Chief Executive Officer

2. SUBSCRIBING LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA's individual information is contained below. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA.

BY: *Robert Milliken* Date: 10/22/2020

Printed Name: Robert Milliken Title/Position: Technology Manager

SCHOOL DISTRICT NAME: SAU29 Keene

DESIGNATED REPRESENTATIVE OF LEA:

Name	<u>Robert Milliken</u>
Title	<u>Technology Manager</u>
Address	<u>193 Maple Ave Keene, NH 03431</u>
Telephone Number	<u>603-357-9002</u>
Email	<u>rmilliken@sau29.org</u>
COUNTY OF LEA:	<u>Cheshire</u>






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Final Audit Report

2020-10-22

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