


**EXHIBIT "E"**

**GENERAL OFFER OF PRIVACY TERMS**

**1. Offer of Terms**

Provider offers the same privacy protections found in this DPA between it and the LEA to any other school district ("Subscribing LEA") who accepts this General Offer through its signature below. The Provider agrees that the information below will be replaced throughout the Agreement with the information specific to the Subscribing LEA filled below for the Subscribing LEA. This General Offer shall extend only to privacy protections and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provided by LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statutes; (2) a material change in the services and products subject listed in the Originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Provider shall notify the LEA in the event of any withdrawal so that this information may be transmitted to the Subscribing LEAs.

**COMMITTEE FOR CHILDREN**

BY:  Date: June 1, 2020

Printed Name: Loretta Corwin Title/Position: Director of Finance

**2. SUBSCRIBING LEA**

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA's individual information is contained below. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA.

BY:   
Stephen P Cross (Dec 28, 2020 11:39 EST) Date: 28 Dec 2020

Printed Name: Stephen P Cross Title/Position: CIO

SCHOOL DISTRICT NAME: Manchester (SAU37)

DESIGNATED REPRESENTATIVE OF LEA:

Name Stephen Cross

Title Chief Information & Cyber Security Officer

Address 20 Hecker St, Manchester NH 03102

Telephone Number 6036246300

Email scross@mansd.org

COUNTY OF LEA: Hillsborough






# CommitteeForChildren\_Second\_Step\_NHExhibit E

Final Audit Report

2020-12-28

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