## **OPTIONAL EXHIBIT "E"**

### GENERAL OFFER OF PRIVACY TERMS

#### 1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and the LEA to any other school district ("Subscribing LEA") who accepts this General Offer though its signature below. The Provider agrees that the information on the next page will be replaced throughout the Agreement with the information specific to the Subscribing LEA filled on the next page for the Subscribing LEA. This General Offer shall extend only to privacy protections and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provide by LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statues; (2) a material change in the services and products subject listed in the Originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Provider shall notify the LEA in the event of any withdrawal so that this information may be transmitted to the Subscribing LEAs.

TOBII DYNAVOX LLC		
BY: An Thony J. Parlik	Date: Soptember 4, 2018  Title/Position: Viec President Global Operations	
2. Subscribing LEA		
the General Offer of Privacy Terms. The Subsci	ce Agreement with Provider, and by its signature below, accepts ribing LEA's individual information is contained on the next all therefore be bound by the same terms of this DPA.	
BY: Mary Ellen Normen  Mary Ellen Normen (Apr 20, 2020)	Date:	
Printed Name: Mary Ellen Normen	Title/Position: Deputy Superintendent for Administration and Finance	
SCHOOL DISTRICT NAME: Public School	s of Brookline	
DATE:4/20/2020		
DESIGNATED REPRESENTATIVE OF LEA:		
Name Scott Moore/Feng	Yang	
	onal Technology and Libraries/Chief Information Officer	
Address 333 Washington Street, Brookline,	333 Washington Street, Brookline, MA 02445	
. Crophone I tallioof	617-713-5134/617-730-2003	
Email Scott_moore@psbma.org	/fyang@brooklinema.gov	
COUNTY OF LEA:		

# Boardmaker\_ExhibitETEC

Final Audit Report 2020-04-20

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By: Ramah Hawley (rhawley@tec-coop.org)

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