EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protections found in	this DPA between it and Maine School Administrative District 55
("Originating LEA") which is dated	_, to any other LEA ("Subscribing LEA") who accepts this General Offer
of Privacy Terms ("General Offer") through its signatur	e below. This General Offer shall extend only to privacy protections,
and Provider's signature shall not necessarily bind Prov	ider to other terms, such as price, term, or schedule of services, or to
any other provision not addressed in this DPA. The Pr	rovider and the Subscribing LEA may also agree to change the data
provided by Subscribing LEA to the Provider to suit the	unique needs of the Subscribing LEA. The Provider may withdraw the
. ,	the applicable privacy statutes; (2) a material change in the services
and products listed in the originating Service Agreemen	t; or three (3) years after the date of Provider's signature to this Form.
Subscribing LEAs should send the signed Exhibit "E" to Provider at the following email address :	
nick@codecombat.como	•
	·
CODECOMBAT INC.	
	December 14th 2022
BY: Yick Winler	_{Date:} December 14th, 2022
Nicholas Winter	Title (Decition) CEO
Printed Name:	Title/Position: CEO

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the **Maine School Administrative District 55** and the Provider. **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. **

By: <u>Christine Landwehrle</u> Date: <u>2023-10-13</u>

Printed Name: Christine Landwehrle Title: Assistant Superintendent

SCHOOL DISTRICT NAME: SAU 39

DESIGNATED REPRESENTATIVE OF LEA:

Name: Brian Miller

Title: Director of Information Technology

Address: 1 School St., Amherst, New Hampshire

Phone: <u>6036732690 x2120</u> Email: <u>bmiller@sau39.org</u>