EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy pr	otections found in this DPA between it and Smithfield Public School
("Originating LEA") which is dated $_{}^{3}$	/16/2023, to any other LEA ("Subscribing LEA") who accepts thi
General Offer of Privacy Terms ("Gene	ral Offer") through its signature below. This General Offer shall extend only
to privacy protections, and Provider's	signature shall not necessarily bind Provider to other terms, such as price
term, or schedule of services, or to any	other provision not addressed in this DPA. The Provider and the Subscribing
LEA may also agree to change the dat	a provided by Subscribing LEA to the Provider to suit the unique needs o
the Subscribing LEA. The Provider ma	y withdraw the General Offer in the event of: (1) a material change in the
	erial change in the services and products listed in the originating Service
Agreement; or three (3) years after the	e date of Provider's signature to this Form.
Subscribing LEAs should send the signed Exhibit "E" to Provider at the following email address:	
derek@marathonkids.org	
Mayathan Kida Ina	
Marathon Kids, Inc.	
BY:	Date: 03/16/2023
Derek Georg	
Printed Name:	Title/Position: Senior Director, IT

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the **Smithfield Public Schools** and the Provider. **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. **

By: <u>Jason Jensen</u> Date: <u>2023-09-13</u>

Printed Name: <u>Jason Jensen</u> Title: <u>Director of Technology</u>

SCHOOL DISTRICT NAME: <u>SAU 58</u>

DESIGNATED REPRESENTATIVE OF LEA:

Name: Jason Jensen

Title: Director of Technology

Address: 15 Preble St, Groveton, NH 03582-1408

Phone: <u>603-636-1437 ext 104</u> Email: <u>j_jensen@sau58.org</u>