EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

| | s found in this DPA between it and NORTON PUBLIC SCHOOL S |
|--|--|
| ("Originating LEA") which is dated9/23/2021 | , to any other LEA ("Subscribing LEA") who accepts this |
| General Offer of Privacy Terms ("General Offer | ") through its signature below. This General Offer shall extend only |
| to privacy protections, and Provider's signatur | e shall not necessarily bind Provider to other terms, such as price |
| term, or schedule of services, or to any other pr | ovision not addressed in this DPA. The Provider and the Subscribing |
| LEA may also agree to change the data provid | ed by Subscribing LEA to the Provider to suit the unique needs o |
| the Subscribing LEA. The Provider may withdr | aw the General Offer in the event of: (1) a material change in the |
| applicable privacy statutes; (2) a material cha | ange in the services and products listed in the originating Service |
| Agreement; or three (3) years after the date of | <u> </u> |
| Subscribing LEAs should send the signed Exhib | it "E" to Provider at the following email address: |
| | : |
| FRONTLINE/TECHNOLOGIES GROUP LLC | |
| | |
| BY: Scott boul | _{Date:} 9/20/2021 |
| | |
| Printed Name: Scott Crouch | Title/Position: VP Financial Operations |

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the **NORTON PUBLIC SCHOOLS** and the Provider. **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. **

By: <u>Jason Jensen</u> Date: <u>2023-09-20</u>

Printed Name: <u>Jason Jensen</u> Title: <u>Director of Technology</u>

SCHOOL DISTRICT NAME: SAU 58

DESIGNATED REPRESENTATIVE OF LEA:

Name: Jason Jensen

Title: Director of Technology

Address: 15 Preble St, Groveton, NH 03582-1408

Phone: 603-636-1437 ext 104 Email: j_jensen@sau58.org