EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protecti	ons found in this DPA between it and Hopkinton Public Schools
("Originating LEA") which is dated 2/23/22	, to any other LEA ("Subscribing LEA") who accepts this
General Offer of Privacy Terms ("General Of	fer") through its signature below. This General Offer shall extend only
to privacy protections, and Provider's signa-	ture shall not necessarily bind Provider to other terms, such as price,
term, or schedule of services, or to any other	provision not addressed in this DPA. The Provider and the Subscribing
LEA may also agree to change the data pro	vided by Subscribing LEA to the Provider to suit the unique needs of
the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the	
applicable privacy statutes; (2) a material of	change in the services and products listed in the originating Service
Agreement; or three (3) years after the date of Provider's signature to this Form. Subscribing LEAs should send the signed Exhibit "E" to Provider at the following email address:	
OverDiffve, The.	
Erica Layyaro	2/22/22
BY:	Date:
Erica Lazzaro	EVP & General Counsel
Printed Name:	Title/Position:

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the **Hopkinton Public Schools** and the Provider. **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. **

By: <u>Jason Jensen</u> Date: <u>2023-10-30</u>

Printed Name: <u>Jason Jensen</u> Title: <u>Director of Technology</u>

SCHOOL DISTRICT NAME: <u>SAU 58</u>

DESIGNATED REPRESENTATIVE OF LEA:

Name: <u>Jason Jensen</u>

Title: <u>Director of Technology</u>

Address: 15 Preble St, Groveton, NH 03582-1408

Phone: <u>603-636-1437 ext 104</u> Email: <u>i jensen@sau58.org</u>