EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1 Offer of Terms

DISTRICT 52 ("Originating LEA") which accepts this General Offer of Privacy extend only to privacy protections, such as price, term, or schedule of set the Subscribing LEA may also agree unique needs of the Subscribing LEA change in the applicable privacy status Service Agreement; or three (3) year	tections found in this DPA between it and MAINE SCHOOL ADMINISTRATIVE h is dated3/22/22, to any other LEA ("Subscribing LEA") who Terms ("General Offer") through its signature below. This General Offer shall and Provider's signature shall not necessarily bind Provider to other terms, rvices, or to any other provision not addressed in this DPA. The Provider and to change the data provided by Subscribing LEA to the Provider to suit the The Provider may withdraw the General Offer in the event of: (1) a material tes; (2) a material change in the services and products listed in the originating after the date of Provider's signature to this Form. signedExhibitET to Provider at the following email address: rfp-
SCHOLASTIC INC.	
BY: Some Dhukem	3/22/22 Date:
Toni Abrahams Printed Name:	VP of OperationsTitle/Position:
General Offer of Privacy Terms. The S of this DPA for the term of the DPA b	ate Service Agreement with Provider, and by its signature below, accepts the subscribing LEA and the Provider shall therefore be bound by the same terms etween the MAINE SCHOOL ADMINISTRATIVE DISTRICT 52 and the Provider. JBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER 5. **
Subscribing LEA: (School District Na	ne):
BY:	Date:
Printed Name:	Title/Position:
Rv: Jessica Brittingham	Date: 2022-11-02

By: <u>Jessica Brittingham</u> Date: <u>2022-11-02</u>

Printed Name: <u>Jessica Brittingham</u> Title/Position: Director of Technology

SCHOOL DISTRICT NAME: <u>Uxbridge Public Schools</u>

DESIGNATED REPRESENTATIVE OF LEA

Name: Jessica Brittingham

Title: Director of Technology
Address: 9 North Main Street Uxbridge, MA
Telephone Number: 5082788643

Email: jbrittingham@uxbridge.k12.ma.us

COUNTY OF LEA: