EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and **Manchester School District** ("Originating LEA") which is dated <u>08 / 25 / 2021</u>, to any other LEA ("Subscribing LEA") who accepts this General Offer of Privacy Terms ("General Offer") through its signature below. This General Offer shall extend only to privacy protections, and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provided by Subscribing LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statutes; (2) a material change in the services and products listed in the originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Subscribing LEAs should send the signed **Exhibit "E"** to Provider at the following email address: <u>privacy@amplify.com</u>.

AMPLIFY EDUCATION, INC.

BY. Richard Morris

_Date: 08 / 25 / 2021

Printed Name: Richard Morris ______ Title/Position: Senior Vice President, Finance

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the **Manchester School District** and the Provider. **PRIOR

 By: Sclena Garrison
 Date: 2023-06-02

 Printed Name: Selena Garrison
 Title/Position: Technology Integration

 SCHOOL DISTRICT NAME: Fall Mountain Regional School District SAU 60

DESIGNATED REPRESENTATIVE OF LEA

Name: <u>Lynne Phillips</u> Title: <u>Director of Technology</u> Address: <u>134 FMRHS Road, Langdon, NH 03602 Langdon, NH</u> Telephone Number: <u>603-835-0110</u> Email: lphillips@sau60.org

COUNTY OF LEA: Sullivan