EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and Mclean County Unit 5 School District ("Originating LEA") which is dated 03/29/2021, to any other LEA ("Subscribing LEA") who accepts this General Offer of Privacy Terms ("General Offer") through its signature below. This General Offer shall extend only to privacy protections, and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provided by Subscribing LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statues; (2) a material change in the services and products listed in the originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Subscribing LEAs should send the signed Exhibit "E" to Provider at the following email address: privacy@code.org

PROVIDER: DocuSigned by: Code.Org			
BY:	Cameron Wilson	Date:	4/29/2021 08:07:59 PDT
Drintod N	Jame: Cameron Wilson	Title/Position: COO	
Printeo Name.			

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the Mclean County Unit 5 School District and Code.Org
**PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER

Subscribing I FA

By: <u>Chris Roberts</u> Printed Name: <u>Chris Roberts</u>

PURSUANT TO ARTICLE VII, SECTION 5. **

Date: <u>2024-04-26</u> Title: <u>Director of Technology</u>

SCHOOL DISTRICT NAME: <u>Alton CUSD 11</u> DESIGNATED REPRESENTATIVE OF LEA: Name: <u>Chris Roberts</u> Title: <u>Director of Technology</u> Address: <u>550 Landmarks Blvd</u> Phone: <u>618-433-7835</u> Email: croberts@altonschools.org