## <u>EXHIBIT "E"</u> GENERAL OFFER OF PRIVACY TERMS

| 1.0 | ffer | of " | Term! |  |
|-----|------|------|-------|--|
|     |      |      |       |  |

| Provider offers the same privacy protections found in this ("Originating LEA") which is dated , to any of Offer of Privacy Terms ("General Offer") through its significant privacy protections, and Provider's signature shall not | ther LEA ("Subscribing LEA") who accepts this General mature below. This General Offer shall extend only to becessarily bind Provider to other terms, such as price, on not addressed in this DPA. The Provider and the ovided by Subscribing LEA to the Provider to suit the ay withdraw the General Offer in the event of: (1) a material change in the services and products listed in after the date of Provider's signature to this Form. the signed Exhibit "E"  |  |  |  |  |
|--|--|--|--|--|--|
| PROVIDER: World Book Inc.  | 06/3/4/0003  |  |  |  |  |
| BY:  | Date: 06/14/2021   |  |  |  |  |
| Printed Name: Donald D. Keller   | Title/Position: Vice-President, Finance  |  |  |  |  |
| 2. Subscribing LEA   |  |  |  |  |  |
| A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts  |  |  |  |  |  |
| the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same  |  |  |  |  |  |
| terms of this DPA for the term of the DPA between the Addison School District 4  |  |  |  |  |  |
| and World Book, Inc.   |  |  |  |  |  |
| **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER  |  |  |  |  |  |
| PURSUANT TO ARTICLE VII, SECTION 5. **   | The state of the s |  |  |  |  |
| Subscribing LEA:   |  |  |  |  |  |
| ВЎ:  | Date:  |  |  |  |  |
|  |  |  |  |  |  |

By: Chris Martelli, Ed.D.

Date: 2025-09-18

Printed Name: Chris Martelli, Ed.D.

Title: Director of Curriculum & Director of Cu

SCHOOL DISTRICT NAME: <u>Salt Creek SD 48</u> DESIGNATED REPRESENTATIVE OF LEA:

Name: Chris Martelli, Ed.D.

Title: Director of Curriculum & Director of Cu

Address: <u>1110 S. Villa Ave.</u> Phone: <u>630-279-8400</u>

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