## EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

| 1. Offer of Terms  |                                       |                               | : W  |
|--|---------------------------------------|-------------------------------|--|
| Provider offers the same privacy protections found in this DPA between it and Carmi White County CUSD #5 |                                       |                               |  |
| ("Originating LEA") which is dated 0   | •                                     |                               | •  |
| Offer of Privacy Terms ("General Of  |                                       |                               | •  |
| privacy protections, and Provider's s  | •                                     | •                             | •  |
| term, or schedule of services, or t  | •                                     |                               |  |
| Subscribing LEA may also agree to  | -                                     |                               |  |
| unique needs of the Subscribing LE   |                                       |                               |  |
| material change in the applicable pri  |                                       | _                             |  |
| the originating Service Agreement;<br>Subscribing LEAs sh  | ; or three (3) years ar<br>nould send | the signed                    | r's signature to this Form. <b>Exhibit</b> "E" |
| to Provider at the following en  |                                       | <u> </u>                      | EXIIIDIL E                                     |
| to Frontier at the following en  | iaii address. Firms 9                 | ,,                            | •  |
| <b>PROVIDER</b> : Screencastify, LLC   | DocuSigned by:                        |                               |  |
| BY:  | David Pruitt                          | <sub>Date:</sub> 04/2         | 26/2021  |
|  | 028682255AAD446                       |                               | _  |
| Printed Name: David Pruitt   | nted Name: David Pruitt               |                               |  |
| 2 Cubacuihina LEA  |                                       |                               |  |
| <b>2. Subscribing LEA</b> A Subscribing LEA, by signing a separa   | ata Carvica Agraamant v               | with Providor and by its s    | ignaturo holow acconts                         |
| the General Offer of Privacy Terms. T  |                                       |                               |  |
| terms of this DPA for the term of the  | _                                     |                               |  |
| and Screencastify, LLC   | DIA between the com                   | namely ringin control blothot |  |
| **PRIOR TO ITS EFFECTIVENESS, SUE  | RSCRIBING LEA MUST F                  | DELIVER NOTICE OF ACC         | EPTANCE TO PROVIDER                            |
| PURSUANT TO ARTICLE VII, SECTION   |                                       | PERVEN NOTICE OF ACC          | IT TAINEE TO THOUBER                           |
|  |                                       |                               |  |
| Subscribing LEA:   |                                       |                               |  |
| BY: Tal 18   |                                       | 6/29/2<br>Date:               | 023  |
| Printed Name: Todd Haley   |                                       |                               | of Technology                                  |
|  | rmi White County CL                   |                               |  |
| 3611662 BI3111161 1W (WIE.   |                                       |                               |  |
| DESIGNATED REPRESENTATIVE OF LE  | A:                                    |                               |  |
| Name: Todd H   | dd Haley                              |                               |  |
|  | of Technology                         |                               |  |
| 900 West   | Main Street, Carmi,                   | II 62821                      |  |
| Address:   | <u>-</u>                              |                               |  |
| Telephone Number: 618-382-46   | <u> </u>                              |                               |  |
| Email:   |                                       |                               |  |