## EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

## 1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and [Lombard District 44 ] ("Originating LEA") which is dated [ May 20, 2021], to any other LEA ("Subscribing LEA") who accepts this General Offer of Privacy Terms ("General Offer") through its signature below. This General Offer shall extend only to privacy protections, and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provided by Subscribing LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statues; (2) a material change in the services and products listed in the originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Subscribing LEAs should send signed **Exhibit** "E" Provider at the following privacy@smarttech.com

SMART Technolog	
BY: Gun Carbol	Date:May 20, 2021
D466849C60CC4B2	
Printed Name: Glenn Carbol	Title/Position:

## 2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the [Lombard District 44 ] and the Provider. \*\*PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. \*\*

By: Amanda Gibson Date: 2023-12-04

Printed Name: Amanda Gibson Title: Director of Innovation and Technology

SCHOOL DISTRICT NAME: <u>Mattoon CUSD 2</u>
DESIGNATED REPRESENTATIVE OF LEA:

Name: Amanda Gibson

Title: Director of Innovation and Technology

Address: 1701 Charleston Avenue, Mattoon, IL 61938

Phone: <u>217-238-8868</u>

Email: amandagibson@mcusd2.com