

EXHIBIT "E"
GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and **MAINE SCHOOL ADMINISTRATIVE DISTRICT 52** ("Originating LEA") which is dated 3/22/22, to any other LEA ("Subscribing LEA") who accepts this General Offer of Privacy Terms ("General Offer") through its signature below. This General Offer shall extend only to privacy protections, and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provided by Subscribing LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statutes; (2) a material change in the services and products listed in the originating Service Agreement; or three (3) years after the date of Provider's signature to this Form.

Subscribing LEAs should send the signed **Exhibit "E"** to Provider at the following email address: rfp-scholastic@scholastic.com

SCHOLASTIC INC.

BY: *Toni Abrahams* Date: 3/22/22

Printed Name: Toni Abrahams Title/Position: VP of Operations

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the **MAINE SCHOOL ADMINISTRATIVE DISTRICT 52** and the Provider. ****PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. ****

Subscribing LEA: (School District Name): _____

BY: _____ Date: _____

Printed Name: _____ Title/Position: _____

By: Nicholas Packard

Date: 2023-06-22

Printed Name: Nicholas Packard

Title/Position: Director of Data

SCHOOL DISTRICT NAME: Fitchburg School District

DESIGNATED REPRESENTATIVE OF LEA

Name: Nicholas Packard

Title: Director of Data

Address: 376 South St, Fitchburg, MA 01420 Fitchburg, MA

Telephone Number: 978-343-2123

Email: packardn@fitchburg.k12.ma.us

COUNTY OF LEA: Massachusetts