

**EXHIBIT "A"**  
**AMENDMENT TERMS**

A Subscribing LEA, by its signature below, accepts the terms and conditions of this Amendment. For purposes of this Amendment, references to LEA shall mean and include the Subscribing LEA. The Subscribing LEA's individual information is contained below. The Subscribing LEA and the Provider shall therefore be bound by the same terms and conditions of this Amendment with respect to its General Offer of Privacy Terms.

BY: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title/Position: \_\_\_\_\_

SCHOOL DISTRICT NAME: \_\_\_\_\_

DESIGNATED REPRESENTATIVE OF LEA:

Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email \_\_\_\_\_

COUNTY OF LEA: \_\_\_\_\_

By: **Brandon Hall**

Date: 2024-11-05

Printed Name: Brandon Hall

Title/Position: Director of Educational Technology

SCHOOL DISTRICT NAME: Dover-Sherborn Public Schools

DESIGNATED REPRESENTATIVE OF LEA

Name: Brandon Hall

Title: Director of Educational Technology

Address: 157 Farm Street, Dover, MA 02030

Telephone Number: 508-785-0635

Email: hallb@doversherborn.org

COUNTY OF LEA: Norfolk