## EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

## 1. Offer of Terms

CODE.ORG DocuSigned by:

Provider offers the same privacy protections found in this DPA between it and **CHAMPLAIN VALLEY SCHOOL DISTRICT** ("Originating LEA") which is dated July 5, 2023, to any other LEA ("Subscribing LEA") who accepts this General Offer of Privacy Terms ("General Offer") through its signature below. This General Offer shall extend only to privacy protections, and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provided by Subscribing LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statutes; (2) a material change in the services and products listed in the originating Service Agreement; or three (3) years after the date of Provider's signature to this Form.

Subscribing LEAs should send the signed **Exhibit "E"** to Provider at the following email address: **privacy@code.org**.

| BY:  | any Watson                         | [                            | 7/5/2023   10:26:46 PDT                 |
|--|------------------------------------|------------------------------|---|
|  | Amy Watson                         |                              | VP Finance & Accounting                 |
| 2. Subscribing   | g LEA                              |                              |   |
| A Subscribing  | LEA, by signing a separate Service | e Agreement with Provider,   | and by its signature below, accepts the |
| General Offer  | of Privacy Terms. The Subscribing  | g LEA and the Provider shall | therefore be bound by the same term     |
|  |                                    |                              | SCHOOL DISTRICT and the Provider        |
| **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDE |                                    |                              |   |
| PURSUANT TO  | O ARTICLE VII, SECTION 5. **       |                              |   |
|  |                                    |                              |   |
| Subscribing L  | EA: (School District Name):        |                              |   |
| By: Scott I  | <u>-lall</u>                       | Date: 2023-11-0              | <u>01</u>                               |
| Printed Na   | ime: <u>Scott Hall</u>             | Title: IT Manage             | <u> 19</u>                              |

Title: IT Manager

Address: <u>56 North Main St, North Anson, ME 04958</u>

Phone: 207 635-3237 Email: shall@carrabec.org