EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

| 1. | Of | fer | of ' | Te | rm | S |
|----|----|-----|------|----|----|---|
| | | | | | | |

| Provider offers the sar ("Originating LEA") who offer of Privacy Term privacy protections, a term, or schedule of Subscribing LEA may unique needs of the material change in the the originating Servic Subscribing LEA to Provider at the | nich is dated 09/27/20 s ("General Offer") to the Provider's signature services, or to any also agree to change Subscribing LEA. The applicable privacy see Agreement; or the EAs should | D21, to any other Intrough its signaturalize shall not necess other provision not the data provide a Provider may witatues; (2) a materalize (3) years after send | EA ("Subscribing below. This of a addressed in addressed in the Gerial change in the date of the | ng LEA") who General Offer ider to other in this DPA. The LEA to the neral Offer in the services are provider's signed | shall extend only to terms, such as price, he Provider and the Provider to suit the the event of: (1) a nd products listed in | |
|--|--|---|--|--|--|--|
| PROVIDER: Renaise | sance Learning, Inc. | | | | | |
| BY: Scott Johnson | | ned by Scott Johnson 09.27 08:47:58 -05'00' | Date | 9: 09/24/20 |)21 | |
| Printed Name: Scot | t Johnson | Title | /Position: Dir | of Informa | ation Security | |
| 2. Subscribing LEA A Subscribing LEA, by sthe General Offer of Pterms of this DPA for tand Renaissance **PRIOR TO ITS EFFECTOR TO ARTICLE ***PRIOR TO ARTICLE** | rivacy Terms. The Sub he term of the DPA b Learning, Inc. TIVENESS, SUBSCRIB | oscribing LEA and the etween the Plan | e Provider shall easant Plains CU | therefore be ISD#8 | bound by the same | |
| Subscribing LEA: | | | | | | |
| BY: May | | | Date: 1/25/2021 | | | |
| Printed Name: Michael Cooper | | | Title/Position: Director of Technology | | | |
| SCHOOL DISTRICT NAM | _{ME:} Johnsburg Co | mmunity Unit Sc | nool District # | ‡ 12 | | |
| DESIGNATED REPRESE | NTATIVE OF LEA: | | | | | |
| Name: | Michael Cooper | | | | | |
| Title: | Director of Technology | | | | | |
| Address: | 2222 W Church Street, Johnsburg IL 60051 | | | | | |
| Telephone Number: | 815-900-3025 | | | | | |
| Email: | soppa@johnsbu | urg12.org | | | | |