EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

• • •	s found in this DPA between it and Lexington Public Schools		
("Originating LEA") which is dated $\frac{5/18/2021}{}$, to any other LEA ("Subscribing LEA") who accepts this		
General Offer of Privacy Terms ("General Offer	") through its signature below. This General Offer shall extend only		
to privacy protections, and Provider's signature	e shall not necessarily bind Provider to other terms, such as price,		
term, or schedule of services, or to any other pr	ovision not addressed in this DPA. The Provider and the Subscribing		
LEA may also agree to change the data provided by Subscribing LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statutes; (2) a material change in the services and products listed in the originating Service			
		Agreement; or three (3) years after the date of Provider's signature to this Form.	
		Subscribing LEAs should send the signed Exhibit "E" to Provider at the following email address:	
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OTT-O-MATIC			
BY: Jeran Ott (May 18, 2021 07-20 PDT)	_{Date:} 5/18/2021		
Jeran Ott (May 18, 2021 07:20 PDT)	DateDate.		
Printed Name: Jeran Ott	Title/Pacition: Owner		
Drinted Name: UCIUII UL	Title/Decition: WIIGI		

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the **Lexington Public Schools** and the Provider. **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. **

By: *Ryan Carr* Date: <u>2022-02-25</u>

Printed Name: Ryan Carr Title: Northumberland IT Technician

SCHOOL DISTRICT NAME: <u>SAU 58</u>

DESIGNATED REPRESENTATIVE OF LEA:

Name: Jason Jensen

Title: Director of Technology

Address:

Phone: 603-636-1437 ext 104 Email: j_jensen@sau58.org