EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and Millis Public Schools ("Originatin
LEA") which is dated <u>12/17/2021</u> , to any other LEA ("Subscribing LEA") who accepts this General Offe
of Privacy Terms ("General Offer") through its signature below. This General Offer shall extend only to privac
protections, and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, o
schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LE
may also agree to change the data provided by Subscribing LEA to the Provider to suit the unique needs of th
Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in th
applicable privacy statutes; (2) a material change in the services and products listed in the originating Servic
Agreement; or three (3) years after the date of Provider's signature to this Form.
Subscribing LEAs should send the signed Exhibit "E" to Provider at the following email address:
procurement@newsela.com
NEWSELA, INC.
BY: Chris Mezzatesta Date: 12/17/2021
B4D98E5C0C40438
Printed Name: Chris Mezzatesta

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the Millis Public Schools and the Provider. **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. **

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By: Bryce Harper Date: 2022-05-05

Printed Name: Bryce Harper Title/Position: Director of Technology

SCHOOL DISTRICT NAME: Sandwich Public Schools

DESIGNATED REPRESENTATIVE OF LEA

Name: Bryce Harper

Title: <u>Director of Technology</u>
Address: <u>33 Water St Sandwich, MA 02563 East Sandwich, MA</u>
Telephone Number: <u>508-888-1054</u>

Email: bharper@sandwich.k12.ma.us

COUNTY OF LEA: Barnstable