EXHIBIT "E"

GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and the LEA to any other school district ("Subscribing LEA") who accepts this General Offer though its signature below. The Provider agrees that the information below will be replaced throughout the Agreement with the information specific to the Subscribing LEA filled below for the Subscribing LEA. This General Offer shall extend only to privacy protections and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provide by LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material change in the applicable privacy statues; (2) a material change in the services and products subject listed in the Originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Provider shall notify the LEA in the event of any withdrawal so that this information may be transmitted to the Subscribing LEAs.

| APERTURE EDUCATION, LLC | |
|--|---|
| BY: Jessica Adamson (Nov 4, 2021 12:21 EDT) | Date: 11/4/2021 |
| Printed Name: | Position: CEO |
| 2. SUBSCRIBING LEA | |
| A Subscribing LEA, by signing a separate Service Agreement wit Privacy Terms. The Subscribing LEA's individual information is therefore be bound by the same terms of this DPA. | h Provider, and by its signature below, accepts the General Offer of contained below. The Subscribing LEA and the Provider shall |
| BY: | Date: |
| Printed Name: Title/ | Position: |
| By: Bryce Harper | Date: <u>2022-05-05</u> |
| Printed Name: Bryce Harper | Title/Position: Director of Technology |
| SCHOOL DISTRICT NAME: Sandwich Public Schoo | ols |
| DESIGNATED REPRESENTATIVE OF LEA Name: <u>Bryce Harper</u> Title: <u>Director of Technology</u> Address: <u>33 Water St Sandwich, MA 025</u> Telephone Number: <u>508-888-1054</u> Email: <u>bharper@sandwich.k12.ma.us</u> | |
| COUNTY OF LEA: Barnstable | |