EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protection	s found in this DPA between it and Portsmouth School District
("Originating LEA") which is dated 8/10/2021	, to any other LEA ("Subscribing LEA") who accepts this
General Offer of Privacy Terms ("General Offe	r") through its signature below. This General Offer shall extend only
to privacy protections, and Provider's signatu	re shall not necessarily bind Provider to other terms, such as price,
term, or schedule of services, or to any other p	rovision not addressed in this DPA. The Provider and the Subscribing
LEA may also agree to change the data provide	ded by Subscribing LEA to the Provider to suit the unique needs of
the Subscribing LEA. The Provider may withd	raw the General Offer in the event of: (1) a material change in the
applicable privacy statutes; (2) a material ch	ange in the services and products listed in the originating Service
Agreement; or three (3) years after the date of	of Provider's signature to this Form.
Subscribing LEAs should send the signed Exhib	<u>pit "E"</u> to Provider at the following email address:
	 ;
LEADNING A 7 LLC	
BY: Macon Ingel	
BY: /law elyvel	Date: <u>07/27/2021</u>
•	
Printed Name: Aaron Ingold	Title/Position: Vice President of Sales

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the **Portsmouth School District** and the Provider. **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. **

By: Bryce Harper Date: 2022-05-05

Printed Name: <u>Bryce Harper</u> Title: <u>Director of Technology</u>

SCHOOL DISTRICT NAME: Sandwich Public Schools

DESIGNATED REPRESENTATIVE OF LEA:

Name: Bryce Harper

Title: <u>Director of Technology</u>

Address:

Phone: <u>508-888-1054</u>

Email: bharper@sandwich.k12.ma.us