EXHIBIT "E" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protection	ons found in this DPA between it and Lexington Public Schools
("Originating LEA") which is dated $\frac{5/18/2021}{}$, to any other LEA ("Subscribing LEA") who accepts this
General Offer of Privacy Terms ("General Off	fer") through its signature below. This General Offer shall extend only
to privacy protections, and Provider's signat	ture shall not necessarily bind Provider to other terms, such as price,
term, or schedule of services, or to any other	provision not addressed in this DPA. The Provider and the Subscribing
LEA may also agree to change the data prov	vided by Subscribing LEA to the Provider to suit the unique needs of
the Subscribing LEA. The Provider may with	draw the General Offer in the event of: (1) a material change in the
applicable privacy statutes; (2) a material c	change in the services and products listed in the originating Service
Agreement; or three (3) years after the date	of Provider's signature to this Form.
Subscribing LEAs should send the signed Exh	nibit "E" to Provider at the following email address:
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OTT-O-MATIC	
	-4.0400
BY: Jeran Ott (May 18, 2021 07:20 PDT)	_{Date:} 5/18/2021
Brintod Namo: Jeran Ott	Title/Desition: Owner

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between the **Lexington Public Schools** and the Provider. **PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. **

By: Lynne Phillips Date: 2022-09-26

Printed Name: Lynne Phillips Title: <u>Director of Technology</u>

SCHOOL DISTRICT NAME: Fall Mountain Regional School District SAU 60

DESIGNATED REPRESENTATIVE OF LEA:

Name: Lynne Phillips

Title: Director of Technology

Address: 134 FMRHS Road, Langdon, NH 03602

Phone: 603-835-0110 Email: lphillips@sau60.org